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**BOARD OF TRUSTEES  
REGULAR MEETING  
AGENDA  
March 13, 2017**

**5:30 p.m.**

**I. CALL TO ORDER**

Room 201 – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**II. ANNOUNCE CLOSED SESSION AGENDA**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)
- D. Re: Student Expulsions: #01F-1617 & #02F-1617

**III. Opportunity for members of the public to address the Board on any item described in this agenda for the closed session (opportunity will be granted later for open session items) – Government Code Section 54954.3**

**IV. ADJOURN TO CLOSED SESSION**

Staff Workroom Conference Room – Fallbrook High School  
2400 South Stage Coach Lane, Fallbrook, CA 92028

**V. RECONVENE TO OPEN SESSION (6:30 p.m.)**

- A. Flag Salute
- B. Roll Call

BOARD OF TRUSTEES

Sharon Koehler, President \_\_\_\_\_  
Richard Goodlake, Vice President \_\_\_\_\_  
Sherry Ludwig, Clerk \_\_\_\_\_  
Lee De Meo \_\_\_\_\_  
James O'Donnell \_\_\_\_\_

CAMP PENDLETON REPRESENTATIVE

Carl B Redding Jr. \_\_\_\_\_

STUDENT BOARD REPRESENTATIVES

Melissa Galvan \_\_\_\_\_

SUPERINTENDENT  
Hugo A. Pedroza, Ph.D. \_\_\_\_\_

Gabrielle Bachman \_\_\_\_\_

**VI. ANNOUNCEMENT: All open sessions of the Board of Trustees are recorded and streamed in real time at [www.fuhsd.net](http://www.fuhsd.net).**

**VII. REPORT FROM CLOSED SESSION**

- A. Re: Conference with Labor Negotiator (Government Code Section 54957.6)
- B. Re: Conference with Legal Counsel – Pending Litigation (Government Code Section 54956.9)
- C. Re: Public Employee Discipline/Dismissal/Release (Government Code Section 54957)
- D. Re: Student Expulsions: #01-1617 & #02-1617 – *Action will be taken later in the agenda regarding these items*

**VIII. ADOPT AGENDA**

That the Board adopts the Agenda for the Regular Meeting of March 13, 2017

Additions \_\_\_\_\_ Deletions \_\_\_\_\_ Corrections \_\_\_\_\_

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

**IX. INTRODUCTION: Mr. Jesse Navarro, Special Assistant Community Relations  
San Diego District Attorney's Office**

**X. PRESENTATION: Facilities Use Update  
Math Department Update**

**XI. COMMUNICATIONS AND REPORTS**

- A. Reports from Student Board Representatives
- B. Report from Camp Pendleton Representative
- C. Reports from Board Members
- D. Reports from Principals
- E. Report from Superintendent/Staff

**XII. ITEMS FROM THE FLOOR**

Members of the audience who wish to distribute written information to the Board must give materials to the Board Secretary prior to the beginning of the meeting.

In order to conduct district business in an orderly and efficient manner, the Board requires that public presentations to the Board comply with the following procedures:

Individual speakers shall be allowed five minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each agenda item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard.

The Board shall give members of the public an opportunity to address the Board on any item of interest to the public that is within the subject matter jurisdiction of the Board during the Board’s consideration of the item. (Education Code 35145.5, Government Code 54954.3)

At the time so designated on the agenda at a regular meeting, members of the public may bring before the Board matters that are not listed on the agenda. The Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law. (Education Code 35145.5, Government Code 54954.2)

Whenever a member of the public initiates specific complaints or charges against an employee, the Board president shall inform the complainant that in order to protect the employee’s right to adequate notice before a hearing of such complaints and charges, and also to preserve the ability of the Board to legally consider the complaints or charges in any subsequent evaluation of the employee, it is the policy of the Board to hear such complaints or charges in closed session unless otherwise requested by the employee pursuant to Government Code 54957. The Board President shall also encourage the complainant to file a complaint using the appropriate district complaint procedure.

The above are excerpts from [Board Bylaw 9323](#) – Meeting Conduct.

**XIII. ACTION**

**1. [Approval of Minutes](#)**

That the Board approves the minutes of the February 27, 2017 regular meeting as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O’Donnell \_\_\_\_\_

**BUSINESS SESSION**

**A. SUPERINTENDENT/HUMAN RESOURCES**

**2. ACTION: Citizens’ Oversight Committee (COC) Members**

That the Board approves the Citizens’ Oversight Committee (COC) Members, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O’Donnell \_\_\_\_\_

**3. ACTION: Professional Services Agreement with Eric Hall and Associates**

That the Board approves the Professional Services Agreement with Eric Hall and Associates to be the Project Manager for the Bond (Measure AA), as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O’Donnell \_\_\_\_\_

**B. BUSINESS SERVICES**

**4. ACTION: Second Interim Report**

That the Board approves the Second Interim Financial Report for fiscal year 2016-2017, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

C. EDUCATIONAL SERVICES

5. **ACTION:** Recommendation for Expulsion from Administrative Hearing Panel, Student Expulsion #01F-1617 (Government Code 48915)

That the Board approves the Administrative Hearing Panel's recommendation for Expulsion of Student Case #01F-1617, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

6. **ACTION:** Recommendation for Expulsion from Administrative Hearing Panel, Student Expulsion #02F-1617 (Government Code 48915)

That the Board approves the Administrative Hearing Panel's recommendation for Expulsion of Student Case #02F-1617, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

7. **ACTION:** 2017-2018 Comprehensive School Safety Plans

That the Board approves the School Safety Plans for the 2016-2017 school year for Fallbrook High School, Ivy High School, and Oasis High School, as presented.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

**Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

#### D. CONSENT AGENDA

All matters listed under the Consent Agenda are considered by the Board of Trustees to be routine and will be enacted by one action. There is usually no discussion of these items prior to the time of the Board of Trustees votes on the motion unless members of the Board request specific items to be discussed or deleted from the Consent Agenda.

#### 8. **ACTION:** Approval of Consent Agenda

That the Board approves, as presented, the Consent Agenda

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

#### **Student Board Representatives**

Galvan \_\_\_\_\_ Bachman \_\_\_\_\_

#### **Board Members**

De Meo \_\_\_\_\_ Goodlake \_\_\_\_\_ Koehler \_\_\_\_\_ Ludwig \_\_\_\_\_ O'Donnell \_\_\_\_\_

#### CONSENT AGENDA ITEMS

#### 9. Personnel Report

That the Board approves the Personnel Action Report as presented.

#### 10. Field Trip Request

That the Board approves the field trip request for the Ag FFA instructors and students to attend the California FFA State Leadership Conference, Public Speaking, Parli-Pro Contest and Field Day from April 21-25, 2017 at CSU Fresno in Fresno, CA as presented.

#### XIV. **ORGANIZATIONAL MATTERS**

This is the appropriate place in the agenda for members of the Board to direct the Superintendent to provide further information regarding items discussed at this meeting and/or request that new items of business be placed on future agendas.

#### XV. INFORMAL REVIEW OF GOVERNING TEAM'S PERFORMANCE

The Board of Trustees has approved norms for the Governance Team and has agreed to informally review how well those norms were implemented. The norms are:

- \*Be Respectful
- \*Be Approachable
- \*Be Open-minded
- \*Be Communicative/No Surprises
- \*Be Willing to Listen
- \*Be Prepared
- \*Be Trustworthy

#### **XVI. DATE AND TIME OF NEXT MEETING**

The next regular meeting of the Board of Trustees will be held Monday, March 27, 2017 at 6:30 p.m. in Room 201 at Fallbrook High School.

#### **XVII. ADJOURNMENT**

There being no further business to come before the Board, the Regular meeting of March 13, 2017 was adjourned at \_\_\_\_\_ p.m. by \_\_\_\_\_.

In compliance with the Americans with Disability Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the public meetings of the District's Board of Trustees, or if you require English-Spanish translation services during the public meetings, please contact the office of the District Superintendent at (760) 723-6332, ext. 6497. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available the agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 2234 S. Stage Coach, Fallbrook, CA 92028; at our website,; or at the scheduled meeting. In addition, persons who would like a copy of any record related to an item on the agenda are encouraged to contact the office of the Superintendent by e-mailing [cmontejano@fuhisd.net](mailto:cmontejano@fuhisd.net) or by telephoning (760) 723-6332, extension 6497.